

AGENDA SUPPLEMENT (2)

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park,
Chippenham, SN15 1ER
Date: Wednesday 21 September 2016
Time: 1.00 pm

The Agenda for the above meeting was published on 13 September 2016. Additional documents are now available and are attached to this Agenda Supplement.

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Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

6i **Appendix 9 - Supporting Evidence from Environmental Control and Protection (Pages 3 - 8)**

Five photographs that demonstrate the proximity of the neighbours to the premises.

DATE OF PUBLICATION: 16 September 2016

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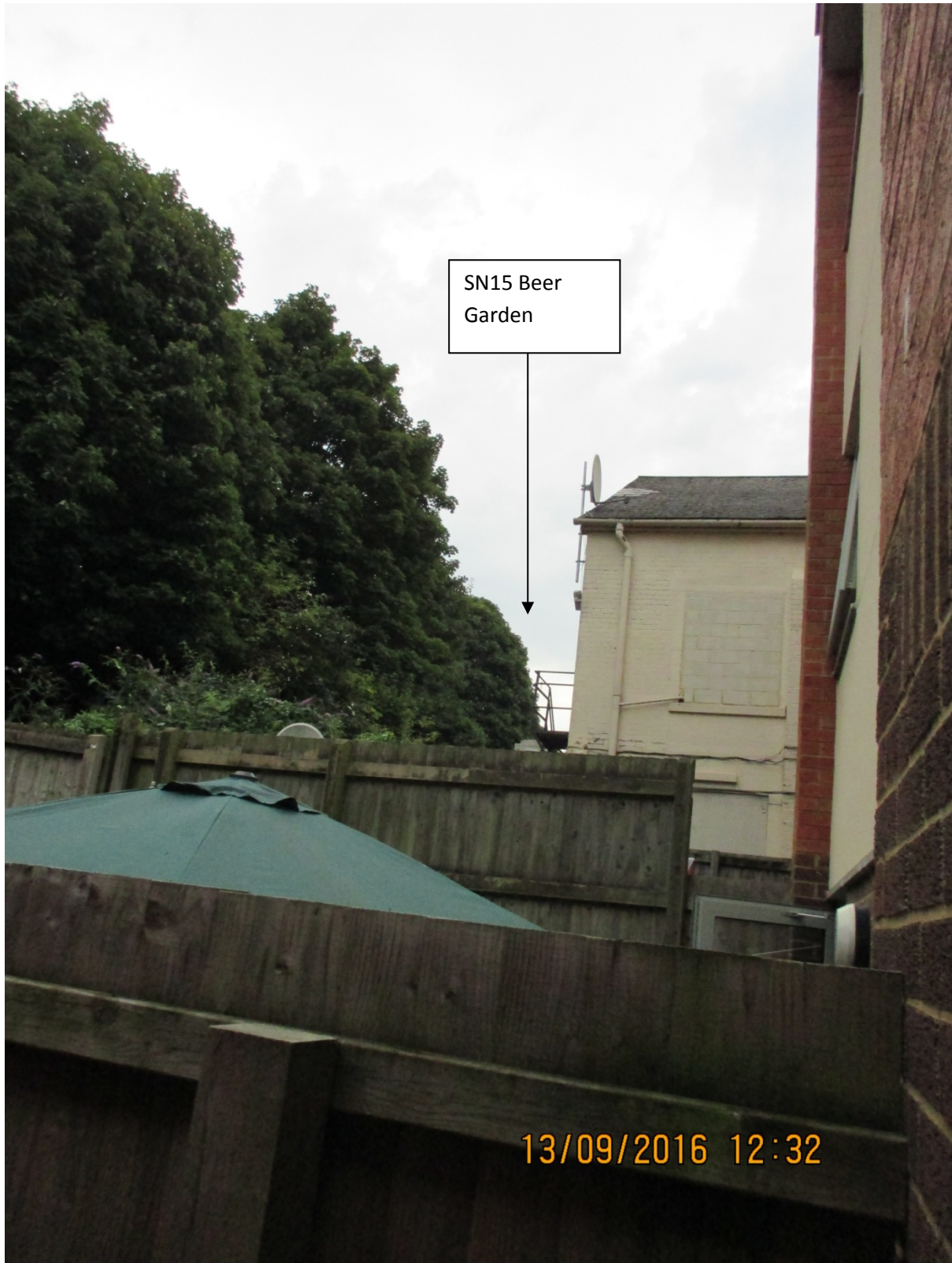
Photograph 1

Beneath the SN15 smoking shelter in the beer garden



Photograph 2

Flat 13 looking back towards the beer garden



Photograph 3

The Smoking shelter and rear beer garden.



Photograph 4

Flat 15 and 13 looking from the SN15 beer garden.

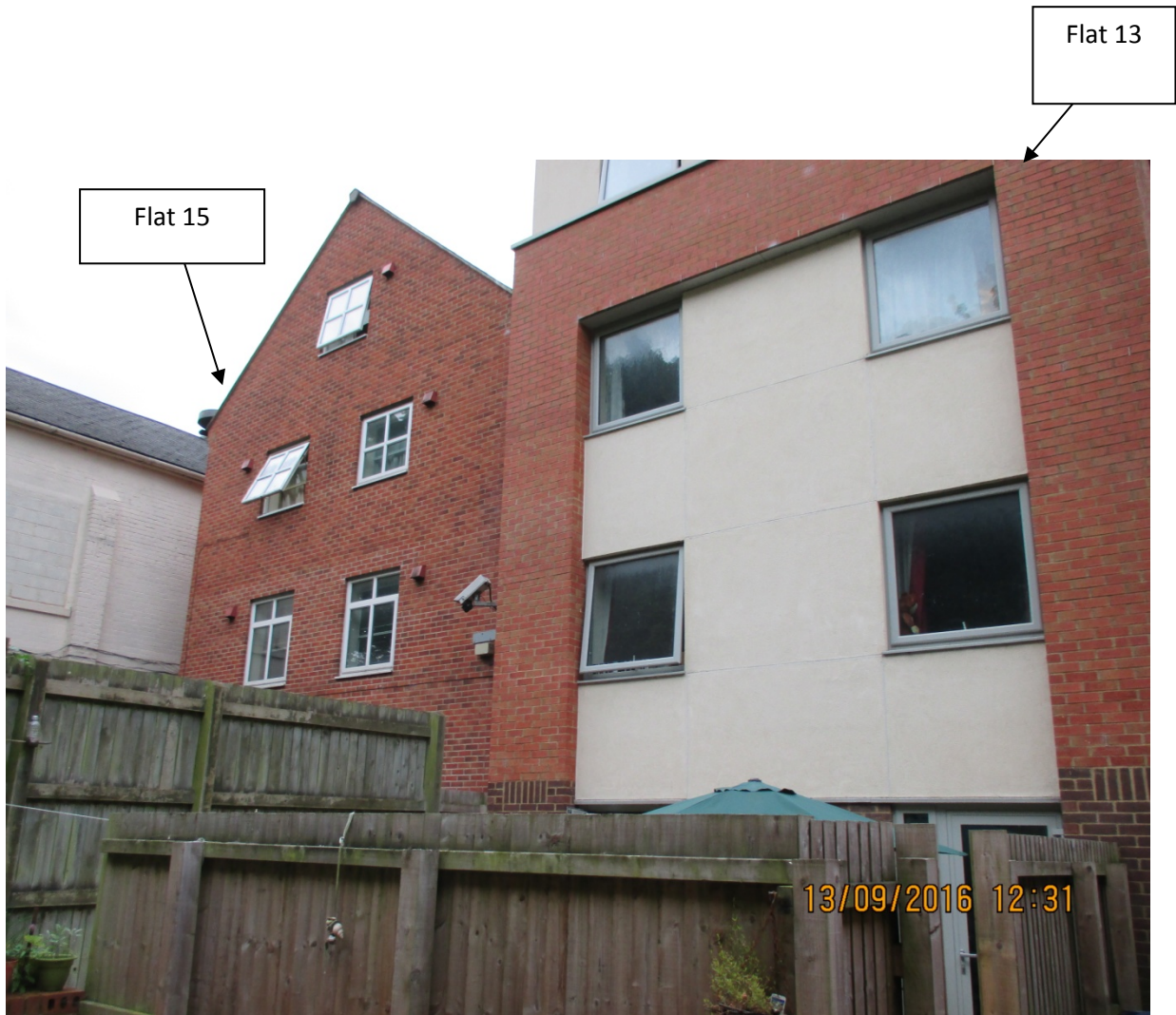


Flat 15

Flat 13

Photograph 5

The back facades of flat 13 and 15



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